

## **December 27, 2019**

## Subject: RFP No. 4880.1; Student Re-Engagement and Restorative Justice

This is Amendment Number 1.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through October 26, 2020 as approved by the Board of Education on November 12, 2019. All terms and conditions remain the same.

**Supplier(s):** Concentric Educational Solutions, Inc.

Attn: David L. Heiber

4301 Connecticut Ave., Suite 100

Washington, DC 20008

**COMMENTS**: None

**REFER QUESTIONS TO:** Angela McIntosh Davis, Team Leader, 301-279-3555

Approved:

Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

**AMD** 

Distribution: Supplier(s); Bid File